

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

DAVID B. NITSCHKE ET AL.

Serial No.: 08/975,267

Filed: November 20, 1997

For: APPARATUS AND METHOD FOR FORMING HEATED GLASS SHEETS

Attorney Docket No.: GLT 1598 PUS

Group Art Unit: 1731

Examiner: J. Ruller

#6/PM
10/18/99

**PETITION FOR EXTENSION OF TIME
UNDER 37 C.F.R. § 1.136(a)**

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Applicant hereby petitions for a 2 month extension of time to respond to the Office Action dated May 6, 1999, thereby extending the time period within which to respond to October 6, 1999.

The fee for this extension petition is enclosed by a check that also covers the fee for a Notice of Appeal that is being filed.

10/14/1999 STEFERRA 00000105 08975267

01 FC:216

190.00 OP

Respectfully submitted,

DAVID B. NITSCHKE ET AL.

By James A. Kushman

James A. Kushman

Reg. No. 25,634

Attorney/Agent for Applicant

Date: October 5, 1999

BROOKS & KUSHMAN P.C.

1000 Town Center, 22nd Floor

Southfield, MI 48075

Phone: 248-358-4400

Fax: 248-358-3351

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CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on:

October 5, 1999
Date of Deposit

James A. Kushman
Name of Person Signing

James A. Kushman
Signature

GAU 1731 AF

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

10/8/99
In re application of:

Group Art Unit: 1731

DAVID B. NITSCHKE ET AL.

Examiner: J. Ruller

Serial No.: 08/975,267

Filed: November 20, 1997

For: APPARATUS AND METHOD FOR FORMING HEATED GLASS SHEETS

Attorney Docket No.: GLT 1598 PUS

TRANSMITTAL LETTER

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

RECEIVED
OCT 14 1999
TC 1700 MAIL ROOM

Enclosed for the above application are:

1. An Extension Petition to extend for 2 months the time period for responding to the May 6, 1999 Office Action.
2. A Notice of Appeal.
3. A check in the amount of \$340.00 to cover the fee for the \$190.00

Extension Petition under 37 C.F.R. 1.17(a)(2) as applicable to small entities and the \$150.00 fee for filing the Notice of Appeal under the provisions of 37 C.F.R. 1.17(b) as applicable to small entities.

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on:

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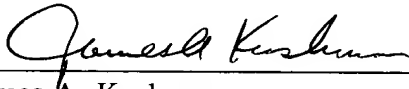
James A. Kushman
Name of Person Signing

James A. Kushman
Signature

Please charge any additional fee or credit any overpayment in connection with this filing to our Deposit Account No. 02-3978. Duplicate copies of this paper are enclosed for that purpose.

Respectfully submitted,

DAVID B. NITSCHKE ET AL.

By: 
James A. Kushman
Reg. No. 25,634
Attorney/Agent for Applicant

Date: October 5, 1999

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